

The 23rd International Conference on Chinese Philosophy
国际中国哲学学会第二十三届国际会议
Conference Programme
會議議程

The University of California, Riverside, June 20-June 23

Day 1, Tuesday June 20

Time/Place 時間/地點	Activity/Place 活動/地點
8:00-8:45	<p>bus pickup from hotels. Please wait for the ISCP UCR bus at door of your hotel. The van will have a sign saying ISCP Conference, UC Riverside. The bus will come to the hotels in the following order:</p> <ol style="list-style-type: none"> 1. Marriott Riverside at the Convention Center (3400 Market Street) 2. Hyatt Place (3500 Market Street) 3. Thunderbird Lodge (2711 University Avenue) 4. Quality Inn (1590 University Avenue) 5. Courtyard by Marriott (1510 University Avenue) 6. Dynasty Suites (3735 Iowa Avenue) 7. Motel 6 UCR (1260 University Avenue) <p>The bus will return for a second round of pickups after dropping people off at UCR. It will also take people back to these hotels.</p> <p>Shuttle bus information: Lions School Shuttle Service Inc, 1905 Orange Ave Suite #803, Redlands, CA 92373</p> <p>Contact: Khan Irfan, Phone: +1 714-606-4736</p> <p>Important Locations:</p> <p>Conference Meetings: Student Success Center (SSC)</p> <p>Registration, Lunch, Coffee breaks: INTS 1109</p>
9:00-9:40 INTS 1109	<p>Registration and Collection of Conference Materials 報到與會議材料領取</p> <p>Tea Break, continental breakfast 茶歇</p>
9:45-10:00 SSC 229	<p>Welcome Remarks 開幕致辭 Chair Lisa Raphals 瑞麗 (President, ISCP; 國際中國哲學會會長)</p>
10:05-11:20 SSC 229	<p>Plenary Speaker 1 主講人: Mark Csikszentmihalyi (University of California, Berkeley), Yan Hui's Hut Has No Address: Commentary as a Site for Defining and Combining Philosophical Traditions. Chair Lisa Raphals 瑞麗 (President, ISCP; 國際中國哲學會會長)</p>
11:25-12:55	<p>Parallel Session 1 專題分場 1</p>
SSC 308	<p>A1 Comparative Perspectives 比较视角 Chair: Aleksandar Stamatov</p> <ol style="list-style-type: none"> 1. Aleksandar Stamatov (Ming Chuan University, Taiwan 台灣銘傳大學), A

	<p>Comparative Study of Plato's Two Worlds and Zhuangzi's Two Perspectives [比較研究：柏拉圖的兩個世界及莊子的兩個視角]</p> <p>2. Yumi Suzuki (Bern University 瑞士伯恩大學), The Natural Philosophy of Wang Chong [王充的自然哲學] [via Zoom]</p> <p>3. 詹晨煜 (复旦大学), 牟宗三与康德的“先验观念论”——辩护、解读与定位 [The Transcendental Idealisms of Mou Zongsan and Kant—Defense, Interpretation, and Positioning] [via Zoom]</p>
SSC 316	<p>A2 儒学与佛學的新視角 [New Perspectives on Confucianism and Buddhism]</p> <p>Chair: 王富宜</p> <p>1. 王富宜 (东南大学), 中国佛教禅教关系之华严禅思想</p> <p>2. 吟光 [羅旭] (泰山科技學院), 物我兩忘——通過跨媒體敘事體現藝術精神與瞬間得「道」 [via Zoom]</p> <p>3. 孙玉虎 (四川大学), 孟子“仁义”动机论之逻辑理路新探——以印度商羯罗《示教千则》“不二论”为对比。 [via Zoom]</p>
SSC 216	<p>A3 Excavated Texts [出土文献]</p> <p>Chair: Francesca Puglia</p> <p>1. Sydney Morrow, (University of Central Oklahoma), Wuqiong 無窮 as a wu 無-form for the subversion of limitation 無窮作為顛覆侷限的一種無之形式</p> <p>2. Rory Edmund O'Neill (East China Normal University), The Political Virtue of Miscellany: <i>Fa, Ru</i> and <i>Dao</i> in the <i>Shenzi Yue Gongjian</i> 混杂的政治德行：〈慎子曰恭儉〉中的法、儒与道</p> <p>3. Francesca Puglia (Bern University), The <i>shengren</i> 聖人 and proper timing in agricultural and ritual services in the <i>Taiyi sheng shui</i> 太一生水 圣人与时机：《太一生水》中的农业与仪式</p>
1:00-2:00	Lunch 午餐, INTS 1109
2:05-4:35	Parallel Session 2 专题分場 2
SSC 308	<p>A4 中医与中国哲学 [Chinese Medicine and Chinese Philosophy]</p> <p>Chair: 梁劭羽</p> <p>1. 梁劭羽 (國立台灣大學), 莊子的生命政治觀——集中於「養生」的討論</p> <p>2. 許詠晴 (西南交通大學哲學與歷史研究所助理研究員), 藥病隱喻與朱熹《論語》詮釋的困境 [via Zoom]</p> <p>3. 应焕强 (复旦大学), 道教 8 批判：清初天主教徒张星曜的护教思想表达</p> <p>4. 衷鑫恣 (浙大城市学院人文学院), 中国传统的“精神”和“心”概念：基于疾病的考察. [via Zoom]</p>
SSC 329	<p>A5 Ethics [伦理学]</p> <p>Chair: Siu Fu Tang</p> <p>1. Mark Kevin Cabural (Xiamen University), Ethical Development Beyond the Family: Lessons from Matteo Ricci's On Friendship 超越家庭的道德发展：利玛竇《论友谊》的启示</p> <p>2. Woohui Park (University of Illinois, Urbana-Champaign), Reshaping Ethics for Individual in Late Qing: Zhang Taiyan's Confucian Ethics with Buddhist Ontology 重</p>

	<p>塑晚清个人伦理学：章太炎的儒家伦理与佛教本体论</p> <p>3. Siu fu Tang (University of Hong Kong), <i>Moral Realism or Anti-Realism? Metaethical Foundations of Early Confucianism</i> 道德实在论抑或反实在论？：早期儒家的后设伦理学基础</p> <p>4. Bobby McCullough (University of Hawaii at Manoa), <i>Means and Ends in the Han Feizi: Moral, Immoral, Amoral?</i> 《韩非子》中的手段与目的：道德、不道德、无关道德？</p> <p>5. Chih-Wei Peng (University of Hawaii, Manoa), <i>Daoist Ethics as Virtue Ethics</i> 道家伦理作为德性伦理</p>
SSC 216	<p>A6 Zhuangzi 庄子</p> <p>Chair: Mei-Yen Lee</p> <p>1. Carl Helsing (High Point University), <i>Zhuangzi's Moral Psychology of Humor</i> 庄子的幽默道德心理学</p> <p>2. Luyao Li (Nanyang Technological University and University of Chicago), <i>Individualistic Harmony in the Zhuangzi</i> 《庄子》中的个人主义式和谐</p> <p>3. Neil Sims (University of Hawaii, Manoa), <i>Toward a Cross-Cultural Map of Mind: Yoga, Buddhism, and Zhuangzi</i> 跨文化心灵地图：瑜伽、佛教和庄子</p> <p>4. Kevin J. Turner (Huaqiao University), <i>On the Human Condition in the Zhuangzi</i> 论《庄子》中的人类处境</p>
SSC 316	<p>A7 新儒家 [Neo-Confucianism]</p> <p>Chair: Jiang Xinyan</p> <p>1. 梁日恆 (香港中文大學), 論陽明學「覺民行道」政治實踐的內在理論意涵</p> <p>2. 陳亮 (香港中文大學), 論朱子對道德本心之「肯認」— 由認而未肯到認而肯之 [via Zoom]</p> <p>3. 杨志刚 (湖南大学), 一体与万物：杨简对论道思维的转向</p> <p>4. 刘芋宏 (中山大学), 宋明儒学人性先天价值根据与恶之根源析论 — 以程颢、王阳明、刘宗周为中心 [via Zoom]</p>
5:00	bus pickup, end of day 1 第 1 天結束

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Day 2, Wednesday June 21

Time/Place 時間/地點	Activity/Place 活動/地點
9:15-9:55	Tea Break, continental breakfast 茶歇, INTS 1109
10:00-12:00	Parallel Session 3 專題分場 3
SSC 329	<p>B1 Organized Panel: 中国医药与中国哲学的多样、对立与统一 [Diversity, Opposition, and Integration of Chinese Medicine and Philosophy] Chair: 邢文</p> <ol style="list-style-type: none"> 1. 邢文 (香港中文大学 (深圳) 校长讲座教授), 从服食到辟谷: 马王堆帛书《却谷食气》的数理与宇宙论 2. 姜广辉 (湖南大学岳麓书院人文高等研究院特聘教授), 杨丹 (湖南大学岳麓书院), 中华道医“驻颜益寿”的养生追求与实践经验 3. 徐仪明 (湖南师范大学), 鲁晓聪 (湖南大学岳麓书院), 王阳明心学视域下的养德养生思想研究 4. 杨丹 (湖南大学岳麓书院), 中医阴阳五行理论与传统文化的相关性探析
SSC 316	<p>B2 Organized Panel: Author Meets Critics: Interpreting Chinese Philosophy: A New Methodology by Jana S. Rošker (Bloomsbury, 2021) [新书评论会: 《诠释中国哲学: 一种新方法论》(Jana S. Rošker 著, Bloomsbury 2021 出版)] Chair: Ann Pang-White</p> <ol style="list-style-type: none"> 1. Jana Rošker (University of Ljubljana) 2. Mathew Foust (Appalachian State University), 3. Hsien-chung Lee (National Taiwan University), 4. Ann Pang-White (University of Scranton)
SSC 216	<p>B3 道家哲学与宗教 [Daoist Philosophy and Religion] Chair: 鄭宗義</p> <ol style="list-style-type: none"> 1. 鄭宗義 (香港中文大學), 「無」「有」與「善」「惡」 2. 石娜娜 (四川大学), 生命道教与道德伦理——以金丹南宗为中心的讨论 [via Zoom] 3. 周衿瑶 (武汉大学), 儒道视域下先秦“梦”的衰落与心智勃兴 4. 张瑞 (四川大学), 李西月三教思想研究 [via Zoom]
SSC 308	<p>B4 Mengzi and Xunzi I [孟子与荀子 I] Chair: Alba Curry</p> <ol style="list-style-type: none"> 1. Guk CHOI (Chinese University of Hong Kong), Ethics of Self-Image – Focusing on Mencius' Theory on Human Nature 自我形象伦理学: 以孟子人性论为中心 2. Alba Curry (University of Leeds), Encourage the Thoroughbred Horse: Anger and the Attainment of Goodness (善) in Mozi and Mencius 墨子与孟子中的愤怒与善之追求 3. Yuan Yumeng (Wuhan University), A new interpretation of Mencius's concept of righteousness and benefit 孟子义与利之新解 4. Jianping Hu (Wake Forest University), The Rarity Problem of Virtues: Is Xunzi's Theory of Moral Cultivation Too Demanding? 品德的稀缺问题: 荀子的道德修养论是否过于苛刻?

12:05-1:25	lunch 午餐, INTS 1109
1:30-2:45 SSC 229	Plenary Speaker 2 主講人. Zhou Yiqun (Stanford University), Gender and Friendship in Early Chinese Philosophical and Didactic Texts [早期中国哲学和训教文本中的性别与友谊]
2:50-3:10	coffee 茶歇, INTS 1109
3:15-4:45	Parallel Session 4 专题分場 4
SSC 308	B5 中国哲学当代视角 [Contemporary Perspectives on Chinese Philosophy] Chair: 张锦枝 <ol style="list-style-type: none"> 1. 吴宝麟 (中央民族大学哲学与宗教学学院助理研究员), 尽神：《周易》的声象哲思 2. 尼莎 (河北经贸大学), 以关怀伦理学重思 21 世纪中国女性写作 [via Zoom] 3. 张锦枝 (上海社会科学院哲学研究所副研究员) 理学与艺术——一种沟通的可能性
SSC 316	B6 Aesthetics [美学] Chair: Téa Sernelj <ol style="list-style-type: none"> 1. Téa Sernelj (University of Ljubljana), From shensi to jingjie: the method of artistic imagination and the highest aesthetic realm [从神思到境界: 艺术想象力的方法与最高的美学境界] 2. Wang Jianjiang (Shanghai Normal University) From "For-non-depending" and "For-non-distinguishing" to "Yet-for-depending" and "Yet-for-distinguishing" —Bie-modernist Anti-action to Zhuangzi's Philosophy [从“无待”“无别”到“待有”“待别”——别现代主义对庄子哲学和美学经典的反者之动] 3. Zhu Zhirong (East China Normal University), On the Construction of the Theoretical System of Ancient Chinese Aesthetics [论古代中国美学的理论系统之建构]
SSC 216	B7 Contemporary Perspectives on Confucianism [儒学的当代观] Chair: Sandra Wawrytko <ol style="list-style-type: none"> 1. Andrew Fuyarchuk (Yorkville University), Correcting the Anthropocentric Bias in Environmental Hermeneutics: Applications from Zehou Li and Zhuangzi [矫正环境诠释学中的人类中心偏见：李泽厚与庄子的应用] 2. Sandra Wawrytko (San Diego State University), Fixed Mind Vs. Growth Mind: Cognitive Impediments To Globalizing Philosophy [固定型思维与成长型思维：全球化哲学的认知障碍] 3. Zemian Zheng (Chinese University of Hong Kong), Temporal Experience in Wang Yangming's Widely Misread Saying "Liangzhi Is still Present" 对王阳明「良知见在」之普遍误读及其中的时间经验
5:00	bus pickup, end of day 2 第 2 天結束

Day 3, Thursday June 22

Time/Location 時間/地點	Activity/Place 活動/地點
9:15-9:55	Tea Break, continental breakfast 茶歇, INTS 1109
10:00-12:00	Parallel Session 5 專題分場 5
SSC 308	<p>C1 Organized Panel: 中國哲學的認知與實踐 [Cognition and Action for Chinese Philosophy]</p> <p>Chair: 吳進安</p> <ol style="list-style-type: none"> 1. 吳進安 (雲林科技大學), 從法家韓非子「知行論」觀行以求知之可能 [The Possibility of Seeking Knowledge from Legalist Han Feizi's Theory of Knowledge and Action] 2. 李賢中 (台灣大學), 從墨家「為知」論先秦哲學的知-行歷程 [On the Knowledge-Action Process of Pre-Qin Philosophy from the Perspective of Mohism's "Practice of Knowledge"] 3. 丘建碩 (輔仁大學), 從行動向度考察墨家思想中的「人」 [Investigation on the 'Person' in Mohist Thought from Perspective of Action] 4. 吳惠齡 (輔仁大學), 《莊子》中的「知」與「忘」 [The Discussion of Cognition and Forgetting in the <i>Zhuangzi</i>]
SSC 316	<p>C2 Women and Gender [女性与社会性别]</p> <p>Chair: Li-Hsiang Lisa Rosenlee</p> <ol style="list-style-type: none"> 1. Yuanfang Dai (Michigan State University), Beyond Confucianism: Chinese Feminist Scholarship of Daoism and Buddhism 超越儒家：中国道家和佛教的女性主义研究 2. Zhang Ni (Virginia Tech), Correlative Cosmology, Dividual Selfhood, and Woman's Fantasy Novels in Contemporary China 关联宇宙论、「可分割 [dividual] 自我」与当代中国中女性的奇幻小说 3. Li-Hsiang Lisa Rosenlee (University of Hawaii, West O'ahu), Women and Gender in Ancient Chinese Philosophy 古代中国哲学中的女性与社会性别 4. Lili Zhang (Chinese Academy of Social Sciences), Gender Harmony: A Model of Relational Equality 性别和谐：一种关系平等模式
SSC 216	<p>C3 Organized Panel: 同源异流 — 东亚知识的多样性与近代转型 [Divergences from One Origin: The Diversity of East-Asian Knowledge and Contemporary Transformations]</p> <p>Chair: 李昭妤</p> <ol style="list-style-type: none"> 1. 李昭妤 (韩国成均馆大学), 林隐程复心与阳村权近的人性论 2. 王茂林 (中国社会科学院), 日本儒学的制度化——以宽政改革为中心 [via zoom] 3. 王超 (首都师范大学), 现代哲学视域下的丸山真男主体论 [via zoom] 4. 刘莹 (北京大学), 再论“气不用事”——以东亚“返礼学”思潮为视角 [via zoom]
SSC 329	<p>C4 Perspectives on the Body [「身体」面面观]</p> <p>Chair: Jordan Jackson</p> <ol style="list-style-type: none"> 1. Jordan Jackson (University of California Riverside), An Analysis of feng 風

	<p>(‘Wind’) and Disease in the Huangdi Neijing 《黃帝內經》中的“風”與疾病探析</p> <p>2. Yuheng Ko (University of California Riverside), The Marriage of Qing and Dao: A Romantic-Philosophical Discourse of Disability in Jin Yong’s Wuxia Novels 「情」 「道」和鸣：金庸武侠小说中的残疾论述</p> <p>3. Mei-Yen Lee (National Pingtung University), Concept of “Yun (韻)” in "Qin Fu"(《琴賦》) and "Xi Shan Qin Kuang" (《谿山琴況》)(《谿山琴況》) 《琴賦》與《谿山琴況》中的韻觀</p> <p>4. Zhou Boqun (Hong Kong University) Virtue and Force: The Embodied Schema of Archery in Early Chinese Philosophy.</p>
12:05-1:25	lunch 午餐, INTS 1109
1:30-3:00	Parallel Session 6 专题分場 6
SSC 308	<p>C5 庄子, 身体面观 [Perspectives on the Body]</p> <p>Chair: 任蜜林</p> <ol style="list-style-type: none"> 1. 刘静/冯治库 (兰州大学哲学社会学院兼职教授), 庄子的技艺之道对太极拳习练的指导意义 2. 任蜜林 (中国社会科学院哲学研究所), 早期“性”观念的发生学考察 3. 張弛 (台灣大學), 船山《張子正蒙》如何解決道德虛無主義的問題
SSC 316	<p>C6 Organized Panel: 孝、三教合一、自我 [Filiality, the Three Teachings, and Selfhood]</p> <p>Chair: 龚晓康</p> <ol style="list-style-type: none"> 1. 哈磊 (四川大学), 龚晓康 (贵州大学), 马晓政 (重庆市社会科学院) “孝”在佛教中能否被称为“道”? 2. 龚晓康 (贵州大学), 三教合一：中国哲学话语构建的历史经验与现实路径 3. 马晓政 (重庆市社会科学院), 《大智度论》对有我说的批判
3:05-3:25	coffee 茶歇, INTS 1109
3:30-4:45 SSC 229	<p>Plenary Speaker 3 主講人: Chris Fraser (University of Toronto), Standards cannot stand on their own": Xunzi and Ruist discourse on moral character and political institutions 「法不能獨立」：荀子與儒家傳統對道德素質與政治制度的言論 [on zoom]</p> <p>Chair: Lisa Raphals 瑞麗 (President, ISCP; 國際中國哲學會會長)</p>
5:00	bus pickup: end of day 3 第3天結束

Day 4, Friday, June 23

Time/Location 時間/地點	Activity 活動
9:15-9:55	Tea Break, continental breakfast 茶歇, INTS 1109
9:30-9:55	<p>Dean's Welcome Remarks 歡迎致辭 Darryl Williams, (Dean, College of Humanities, Arts, and Social Sciences, UCR; UCR 人文藝術社科院院長) Chair Lisa Raphals 瑞麗 (President, ISCP; 國際中國哲學會會長)</p>
10:00-12:00	Parallel Session 7 專題分場 7
SSC 216	<p>D1 孟子与荀子 II [Mengzi and Xunzi II] Chair: 黃后祥</p> <ol style="list-style-type: none"> 1. 胡海洋 (华东师范大学), “性恶” 何以成 “善” — 荀学进路下从自然之性到礼义之文的跨 6 越 2. 黃后祥 (中国 海南大学), 张祥龙对孟子的性善论论证的阐释 3. 李明明 (中国人民大学), 情理视角下孟子心性思想探微 [via Zoom] 4. 刘舒雯 (厦门大学), 论孟子礼说的融贯性——基于道德理由内在论的分析 [via Zoom]
SSC 316	<p>D2 Classical Confucianism: New Perspectives [古典儒家新视角] Chair: Weimin Sun</p> <ol style="list-style-type: none"> 1. Hyeon Sop Baek (University of Hawaii, Manoa), Confucianism as a Queer Theory: Confucian Defense of LGBTQ Rights [儒家作为酷儿理论：儒家对 LGBTQ 权利的辩护] 2. Weimin Sun (California State University Northridge), Confucian Freedom and its Significance in Modern World [儒家自由及其在现代世界中的意义] 3. Martyna Swiatczak-Borowy (University of Warsaw), A multiverse of ritual worlds: accommodating pluralism and complexity in contemporary societies [仪式世界的多重宇宙：容纳当代社会的多元主义及复杂性] 4. Lok Chui Choo (Nanyang Technological University), Divine Tragic Resentment in Early Confucian Thought [早起儒家思想中的神性悲剧憎恨]
SSC 308	<p>D3 Daoism 道家 Chair: Brandon Underwood</p> <ol style="list-style-type: none"> 1. Hao Hong (University of Maine), A Determinable-based Account of the Dao in Daodejing 2. Ruel Mannette (University of Hawaii, Manoa), A Critique of Daoist Quietism: Epistemology, Metaphysics, and Philosophy as Way of Life in the <i>Xinshu</i> Chapters of the <i>Guanzi</i> [批判道家清静主义：《管子·心术》中的认识论、形上学和哲学作为生活方式] 3. Yunqi Zhang (Peking University), Past Breath is not the Present Breath 向息非今息” and “Past Things does not Pass to the Present 昔物不至今”: A Comparison between Guo Xiang (郭象) and Seng Zhao's (僧肇) Theory of Change [向息非今息」与「昔物不至今」：郭象和僧肇变化论之比较]

	4. Brandon Underwood (Vanderbilt University), Like a Galloping Horse: Toward a Daoist phenomenology of time 白驹过隙：试探道家的时间现象学
12:00-1:30	lunch 午餐, INTS 1109
1:30-2:30 SSC 229	Founder's speech: Chung-ying Cheng 成中英 (University of Hawaii, Manoa), On Twenty Categories in Chinese Philosophy: Plurality and Systematicity [中国哲学范畴的多元化与系统性：二十范畴论] Chair: Ann Pang-White, Chair of ISCP Executive Committee
2:30-3:00	coffee 茶歇, INTS 1109
3:00-4:30 SSC 229	ISCP Meeting & Closing Chair: Ann Pang-White, Chair of ISCP Executive Committee
4:45	bus pickup, end of day 4 and end of conference 第4天结束